***REVISED***

***Agenda***

**Town of Hanson**

**Board of Health**

**Tuesday, July 22, 2014**

**Meeting Start Time: 6:30 pm**

**Place: Second floor - Hearing Room**

**Hanson Town Hall, 542 Liberty Street, Hanson, MA 02341**

1. **Call meeting to order – 6:30 p.m.**

**Read and sign all mail and expense vouchers**

**6:45 – Claire Galkowski – SSRC**

**7:00 – George Collins – 5 Woodland Drive septic plan**

**7:15 – Brendan Sullivan – 1000 Whitman Street septic plan**

1. **New business:**
2. **Discuss Board of Health meeting schedule.**
3. **S.S.R.C. contract timeframe**
4. **Discuss PT Disposal Area Attendants hours**
5. **Septic Plans before the Board for review and approval.** 
   1. **Map 1, Lots 1256, 1250, East of 935 Monponsett St.**
6. **PAYT Grant discussion.**
7. **Old/Unfinished business:**
8. **Transfer Station**
9. **Discuss Safety Issue**
   1. **Update on Transfer Station stickers**

1. **Any business that has come in since this agenda was posted:**
2. **Update from staff on any business since the last Board of Health meeting**
3. **Adjournment**

**Agenda subject to change \*\*Posted in accordance with the provisions of M.G.L. Chapter 39 Section 23A as amended\*\***